

DECEMBER 2021 / KISLEV – TEVET 5782

Volume 18 • Issue 5 • INTERNATIONAL EDITION



The Chosen People

SERVING THE JEWISH PEOPLE SINCE 1894

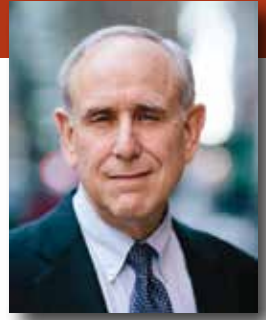


but Thou, Bethlehem...

— MICAH 5:2

| 'THE SON OF DAVID' | UK TEAM HANUKKAH OUTREACH |
| UK MISSIONARY REPORTS | THE INCARNATION |

Dr. Mitch Glaser
International
Director
Chosen People
Ministries



The Promised Son of David

I cannot overstate the importance of this connection. It is essential to show Jewish people how Jesus fulfils the Messianic promises of the Hebrew Scriptures as they demonstrate that Jesus is the promised Messiah to a Jewish person who is sincerely seeking. Without the reassurance of this Jewish connection, even the most indifferent Jew will hesitate and turn away.

The Davidic Covenant

The covenant God made with my hero David, including the promise of the Messiah, has come to mean a lot to me over the years. It all hinges on that frequently misunderstood title, "Messiah." Let's unpack it a bit and trace the connection between David, Jesus, and the role of Messiah.

The writers of the New Testament clearly believed that the Old Testament spoke of a Messiah who would save Israel from her enemies. Not only that—they taught that Jesus is that Saviour. He rescues all who believe in Him from sin and judgment!

"Messiah" and "Christ" are the same term. The Hebrew word Messiah literally means *anointed* and refers to the process of oil being poured over the heads of key leaders within the nation of Israel as a symbol of God's Spirit empowering them for their ministry. Christ, our English term, is derived from the Greek term *christos*, which is actually the Greek word for Messiah.

The Hebrew Scriptures describe three anointed offices in Israel: prophets, priests, and kings. In our understanding, the Messiah is the one who combines all three offices in one anointed person.

That is, the Messiah is God's prophet, priest, and king, and we proclaim that Jesus fulfilled each of these anointed offices. He spoke for God as His prophet, He is the high priest interceding for us, as well as the once-for-all sacrifice for sin, and He is also our king, both today and tomorrow.

We read in 2 Samuel 7:12–16 the following prophecy of King David's eternal kingdom described by Nathan the prophet,

When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom. He

Dear friend in the Messiah,
Merry Christmas! I hope and pray you will find this wonderful season of the year to be filled with the presence of the Lord.

How does a Jewish person come to faith in Jesus the Messiah? In my case, it was by discovering the ways Jesus fulfilled dozens of Old Testament prophecies about the coming of the Messiah. Growing up in a Jewish home in New York City, I would have never imagined the Hebrew Scriptures pointed to Jesus. It would never have even occurred to me that such a thing was even possible!

Yet God can reach even the least likely person, in a most unlikely way. One day, I found a New Testament in a phone booth in the middle of the Redwood Forest in Northern California. I was nineteen years old and asked God earlier that day to show me the truth—especially if Jesus really was the promised Messiah. Two of my best friends had recently become believers, and during my efforts to talk them out of it, I became intensely interested in finding out if Jesus was the Messiah of Israel.

The Son of David

My favourite Bible hero growing up was King David. I admired David but never gave much thought of him as the great...great-grandfather of the Messiah. Though raised a modern Orthodox Jew, I was still very secular. I could read the Bible in Hebrew by the time I was ten years old, but I did not really know what I was reading!

I still remember reading the New Testament I found and was simply stunned by the first verse of the first chapter of the Gospel of Matthew: *"The record of the genealogy of Jesus the Messiah, the son of David, the son of Abraham."*

Immediately, the New Testament, which I thought was a book for Gentiles, warmed my heart. When I read about Jesus' relationship to King David, I was encouraged to keep reading. Linking Old Testament prophecies with what I saw in the Gospels eventually helped me come to accept the Lord.

shall build a house for My name, and I will establish the throne of his kingdom forever. I will be a father to him and he will be a son to Me; when he commits iniquity, I will correct him with the rod of men and the strokes of the sons of men, but My lovingkindness shall not depart from him, as I took it away from Saul, whom I removed from before you. Your house and your kingdom shall endure before Me forever; your throne shall be established forever.

Often, covenants in the Hebrew Scriptures are delivered as prophecies. For example, in Genesis 12:1–3, what is usually known as the Abrahamic Covenant, God promises that the patriarch and his descendants would become a nation, inherit a land, have a relationship with the God who chose them, and be a blessing to the world. It is a prophecy and also a covenant, and God is the one who makes sure these wonderful promises come to pass.

The promises in 2 Samuel are usually referred to as the Davidic Covenant. It is a prophecy and a covenant promising David a son who will be the future king of Israel and reign forever.

In the past, the Jewish people demanded a king, and God allowed them to anoint Saul as their first regent. Yet this choice came to the children of Israel without God's blessing. Israel failed in following their chosen king, and the king failed to lead his people. He disobeyed God's instructions regarding proper worship and lost his kingdom (1 Samuel 13:13–14).

God then chose a shepherd boy to be the king of Israel. Unqualified according to the standards of the world, He was nonetheless qualified in God's sight and was also from the promised royal tribe of Judah (Genesis 49:10) and born in Bethlehem, the city of David.

God, speaking through the prophet Nathan, promised that the kingdom of David would endure in perpetuity! The Lord assures King David that his dynasty would last forever. Even if David's sons were disobedient, as was Solomon, the dynasty would still endure.

The Davidic Covenant falls into a category of covenants that are described as unconditional.

In Isaiah 9:6–7, we read about this coming Davidic King in majestic terms, spoken by the prophet Isaiah.

For a child will be born to us, a son will be given to us; and the government will rest on His shoulders; and His name will be called Wonderful Counselor, Mighty God, Eternal Father,

Prince of Peace. There will be no end to the increase of His government or of peace, on the throne of David and over his kingdom, to establish it and to uphold it with justice and righteousness from then on and forevermore. The zeal of the Lord of hosts will accomplish this.

The predicted names of this child reveal that He would be God in the flesh. Only Jesus the God-Man and King could fulfill this prophecy; He is the ultimate and eternal Davidic king.

These prophecies came to pass and provide a powerful rationale for our faith.

As a Jewish believer, I could not believe Jesus is the Messiah unless I was convinced that all He did was consistent with what was predicted in the Hebrew Bible. I was . . . and still am, more than ever!

Our Message of Hope for the Jewish People

I am privileged to be the seventh president of Chosen People Ministries. Our Mission was founded in 1894 by a rabbi who left Hungary to find freedom on the golden shores of our great country. Leopold Cohn found far more than he expected. He found Jesus, who provides true freedom and joy. We want our Jewish people, family, and friends to find that same peace, so we will continue to proclaim His love for all—to the Jew first and also to the Gentile—until the Son of David returns to set up His throne.

But we cannot do this without you. We are partners in this ministry to the Jewish people. Whether we are reaching Jewish people in the United Kingdom, United States, Israel, France, Argentina or the other countries where we serve, our message is the same. He is the Messiah, the Anointed One, and when we place our trust in Him, we receive the glorious gift of eternal life.

Thank you for your prayers and generosity. Have a Merry Christmas, knowing that the promised Son of David has come and will come again to fulfill every last detail of the promise to King David.

Serving Him,



Dr. Mitch Glaser
International Director

GOOD AND FAITHFUL SERVANT. After 16 years serving as a Trustee, Peter Pretlove is retiring from serving on the CPM UK Board and we are so incredibly thankful to the Lord for his dedicated heart, and selfless service to our ministry for so many years.

Hanukkah outreach

This year at Hanukkah, Oliver joined Simon and Fiona as they took to the streets to proclaim that Jesus is the Living Menorah, the One who is the True Light of the world and who gives light to all who follow Him.

As you know during this festival Jewish people light a 9-branch menorah. So, the team went down to Middlesex University in Hendon to proclaim this great truth. They took a small table with menorahs and boxes of candles to give out along with small cards inviting people to read a chapter of the Bible, Isaiah 53 and to visit the 'I Found Shalom' webpage or the 'Isaiah53' webpage.

The team met a number of Christians who were really interested in learning more about Hanukkah. Some of them took a menorah and set of candles and one student took one to show to her Jewish friend. Simon and Fiona had quite a long conversation with a Jewish student who was sent their way by Oliver. This young man asked a number of thoughtful questions and although he left the Isaiah 53 card, we do pray that the seeds that were sown will bear fruit.

The team also went to Golders Green with the table of Hanukkah menorahs candles and cards. One Jewish lady came past, seeing the menorahs and after being given one, she turned to Fiona and said: "how wonderful I didn't have one and now I do thank you!" It's wonderful to know that Jewish people were blessed by the presence of our team in Golders Green.

Both days in Golders Green a large group of Jewish youngsters mobbed our table and got right up in our faces. What was most surprising was just how well informed they were about how to challenge faith in Jesus as the Messiah. And challenge the team they did! However, as a result both Simon and Fiona had very interesting conversations as a result of this episode which was quite a challenge. Oliver also had some interesting conversations with people that he engaged with.

Read more about how Simon, Oliver, and Fiona got on in their articles.



Chosen People Ministries is delighted to share news that we are now partnering with the **Ezra Foundation**, a ministry initiative founded by Thomas Fretwell.

We are united with the Ezra Foundation in their mandate to:

- Deliver sound biblical teaching based on what the scriptures teach about Israel, the Church and the nations
- Explore our biblical responsibility towards Israel, through prayer, witness and giving
- To affirm and explore the Jewishness of Jesus, the Messiah.
- To produce resources to equip the church with a robust theology of Israel that upholds the integrity of God's covenantal promises



Please take a listen of Thomas' own introduction to the Ezra Foundation and the resources available through this ministry via www.ezrafoundation.org

You can also find out more on our Chosen People Ministries UK website, www.chosenpeople.org.uk/introducing-the-ezra-foundation/



SIMON LISSAK

Simon has been busy in recent weeks doing personal evangelism in both Golders Green and Stamford Hill. At the university he was able to read the whole of Isaiah 53 to a believing student and pray with her. As he points out if we can teach these young Christians the place of Israel in God's plan; they will carry the Good News that Jesus is the Messiah of Israel into places where we the missionaries we can't reach.

He reports that during the Hanukkah outreach after a large group of boys had mobbed the table and which had him effectively pinned to the window of Starbucks unable to move by this unruly group of boys, he was engaged into conversation by two young men from Italy. Both were Jewish and were curious about what they had just witnessed and as a result Simon was able to share the Gospel with them and they both took his card, and he is of course hoping that they will be contact him to meet up for coffee and chat about the Messiah.

The weekly online Bible Study is currently going through the Book of Hosea and the attendance remains good. Simon and Fiona recently took the group through the Feast of Hanukkah explaining its importance both to Jewish people and to followers of Messiah.

Oliver Sims

Fiona has been extra busy of late as the congregation has begun meeting every Shabbat morning in a Church in North London and continues live via zoom. She reports that there is a renewed sense of community and involvement which is really encouraging. She is enjoying getting out and meeting people again.

The venue is in what is still somewhat of a Jewish area with local synagogues. So, in the New Year they want to put a banner up on Shabbat showing that there is a Messianic Congregation meeting there.

The weekly Friday evening service in the cafe in Golders Green has now

become a monthly event. However due to the response that they have had from some of the coffee shop's regulars and the testimony that it is to the Jewish community it has been decided to keep it up, even if it's just monthly and for the other Fridays hold and online Erev Shabbat.

The Congregation celebrated Hanukkah by joining up with a Russian speaking congregation and they participated with music brought a young violinist whose playing was a wonderful blessing. Fiona spoke about the challenge of reflecting the light of Messiah.

She also reports that the Hanukkah outreach was a wonderful opportunity to work as a team in London to make the Messiah known. It was a real encouragement having Oliver come down to help. Like Simon she had some wonderful conversations with Christians who knew little or nothing about Hanukkah who were greatly impacted by what was shared with them. She also reports that she was able to give some Isaiah 53 cards out to Jewish students and was able to engage a few of them in conversation.

In Golders Green when the youngsters mobbed the table one of the older boys kept circling back to ask Fiona some really sensible questions, but he kept being pulled back into the nonsense by his friends. However just before the bus came and they all disappeared Fiona was able to explain that the Rabbis divided the biblical prophecies into two categories the Servant prophecies and those concerning the coming Davidic king who comes to rule and reign. And that Jesus

fulfilled the servant prophecies in His earthly ministry and will fulfil the kingly prophecies when he comes again. And although is an oversimplification, it appeared to really give this intelligent teenager food for thought.



FIONA SORBALA

Fiona

The weekly Tuesday studies are open to all so please do invite your friends and so are the online zoom services for the Messianic Congregation, please contact the office for details.



OLIVER SIMS

Oliver shares his experiences of the Hanukkah outreach:

We prayed in expectation that God would speak to people's hearts revealing himself as the Good Shepherd and the True Light of Hanukkah. Our first day at Middlesex University we distributed cards pointing people to visit the websites 'I found Shalom.com' and 'Isaiah53.com'. It was wonderful giving these cards to Jewish students and it led to some interesting conversations

I spoke to one couple who were walking by when our table caught their eyes. We began chatting about faith and religion and I was able to clearly explain the gospel to them, something they had never heard before. I also offered them a free Hanukkah gift as we were also giving out free Hanukkahs and boxes of coloured candles. Alara, a Turkish girl took an Isaiah 53 card asked me what it was about. I explained that it was about Jesus, written 700 years before He was born - a prophecy. She replied "how interesting!" and we had a short dialogue about the Bible. I encouraged her to visit the website and hear the testimonies. Do please pray that the Lord would continue to soften her heart. Other people took the cards with a smile and a few Jewish people also wished me "Happy Hanukkah" in return.

One afternoon in Golders Green I positioned myself on the corner by the HSBC bank. That day, there was a note on the door saying that the bank had closed early for security reasons. This caused people to stop, wondering what was going on and consequentially (or should I say providentially) speak with me. One young man asked me if I was Chabad Lubavitch. I said "well, this message is the best Jewish thing you could ever hear" to which he smiled and enthusiastically took an 'I found Shalom' card!

Lucas spoke with me for about 10 minutes. I mentioned that the bank was shut saying "let me tell you about an investment that is eternal, one that offers greater security than the bank!" I shared about our hope in Messiah in great detail. He seemed really touched that I had taken the time to speak with him. We parted with an enthusiastic fist-bump!

It really was a great opportunity to make Yeshua, the light of the World known within the context of Hanukkah! Thank you for all of your continued prayer and support to enable this to happen.

Shalom, Oliver

THE INCARNATION:

A Roadblock in Jewish Evangelism

The Christmas holiday season, when we celebrate the coming of our Messiah, is an annual reminder of the nearness of God. He is a God who knows our innermost thoughts and whose presence is never far away (Psalm 139). God was physically near His people throughout the Old Testament, but it is ultimately through Messiah that the nearness of God has found its fulfillment; He is Immanuel, "God with us" (Matthew 1:23).

The Apostle John continued the theme of "God with us" when he wrote, *"The Word became flesh, and dwelt among us"* (John 1:14). This taking on of flesh is referred to as the *Incarnation*. The significance that the Son of God "took on flesh" is that He entered a fully human experience during His life on earth. The author of Hebrews wrote, *"He had to be made like His brethren in all things,"* except without sin (Heb 2:17; 4:15). At the same time, we rejoice that *"it was the Father's good pleasure for all the fullness to dwell in Him"* (Col 1:19). In a mysterious and awe-inspiring way, He remained the sovereign and all-powerful King of the universe while also living as a human with a human mind, body, and emotions. The Incarnation is truly the miracle of miracles!

The Incarnation: A Roadblock in Jewish Evangelism

Unfortunately, the Incarnation is a significant obstacle to faith in Jesus (Yeshua in Hebrew) for many of the Jewish people to whom we minister. Before ever considering the New Testament or even the prophecies about Yeshua in the Hebrew Scriptures, many Jewish people choose to look the other way because they believe that God *cannot* become a man. This is partly due to the teachings of the widely respected twelfth-century rabbi, Moses Maimonides, who asserted in his principles of Jewish faith that God has no physical form whatsoever. Followers of Jesus can agree that *"God is spirit"* (John 4:24), but that fact does not limit God from taking on human form. Thus, the divinity of Jesus is a pressing concern in Jewish evangelism, as many Jewish people resist the gospel due to their disbelief in the possibility of the Incarnation.

The Word made flesh, however, is not something we can stay silent about. The entire gospel message depends on Messiah's divine nature. Here are just a few examples.

To begin with, if Jesus is not God in the flesh, then we are still in our sins. The Pharisees knew that only God had the authority to forgive sin. They asked an insightful question of Jesus: *"Who can forgive sins but God alone?"* (Mark 2:7). Indeed, the Hebrew Scriptures assign the power of forgiveness to God alone (Exodus 34:7; Daniel 9:9). Thus, when Jesus told people that He had forgiven their sins (Mark 2:5; Luke 7:48), He was either truly God in the flesh, or the forgiveness of which He spoke was a lie.

Yeshua also made claims of divinity that were unmistakable to His Jewish audience. We see this most often when He was accused of blasphemy by His opponents in the crowd. He was almost stoned to death for proclaiming, *"I and the Father are one"* (John 10:30). The high priest also condemned Yeshua to death when He claimed to be the divine Son of Man spoken of in Daniel 7 (Mark 14:61–63).

If these claims were fraudulent and Jesus were just a mere man, then He was a liar who should not be trusted for anything about God. Even His miracles should be distrusted, as Moses warned Israel in Deuteronomy 13. If Jesus were a liar who blasphemed God by falsely claiming He was divine, then His miracles should be viewed as mere magic, as in the case of the wicked magicians of Pharaoh's court (Exodus 7:11–12).

The stakes are high. Everything hangs on whether Jesus is the incarnate Son of God, especially in Jewish evangelism. If He is our incarnate Lord and King—as we believe—then His miracles are confirmations of His identity, His words are the words of God, and His forgiveness is the most precious thing we can obtain. How can we convey the truth of these things to our Jewish friends and family members? Here are a few suggestions.

God Can Perform Miracles beyond Our Comprehension

Maimonides was a great twelfth-century Spanish rabbi who helped shape the Jewish religion—even until today. He and his contemporary Jewish followers said that God cannot become a man, they were effectively "putting God in a box." Nowhere in Scripture do we read that God cannot appear in physical form. Instead, we are told to be more humble and open-ended concerning God's abilities and His very



existence. The Lord said, *"For as the heavens are higher than the earth, so are My ways higher than your ways and My thoughts than your thoughts"* (Isaiah 55:9). Based on this and other verses like it, we should expect that some things about the infinite God will be beyond our grasp.

For example, in the Scriptures, we learn that God is present everywhere (Jeremiah 23:24; Psalm 139). We also read that God dwells far beyond the universe (1 Kings 8:27; Isaiah 66:1). God is described as being near and far away at the same time. How are these two concepts to be rationally understood together? The only answer is that God's ability to exist in both ways simultaneously goes beyond the ability of human minds to comprehend. Nevertheless, we believe the mystery because the words of Scripture are true.

One of the ways we can dialogue with Jewish people on this issue is to consider that, perhaps, the teachings they have heard about the Incarnation put limitations on an infinite God. Jesus is not just God (alone) and not just a man (alone); rather, in the same way that God is both near and far at the same time, which Jewish people almost universally accept, Jesus is both fully God and fully man *at the same time*. Therefore, the confusing mystery of the Incarnation in itself ought not be an automatic disqualifier. There may be a mysterious truth in the person of Jesus.

God Has Shown Israel His Ability to Be in a Place and in a Physical Body

In the Exodus account, God shows up in physical locations and through physical forms. He shows up "in" a bush (Exod 3:2), "up" on Mount Sinai (Exod 19:3, 20), "in" a pillar of fire (Exod 14:24), and He is beheld by Moses as having a "form" (Numbers 12:8) and a "back" (Exod 33:23). These are astonishing accounts about God appearing in physical form, which Bible scholars call *theophanies*. Theophany is a Greek word roughly meaning an appearance of God.

How is this language possible if God is spirit? Maimonides and his followers have responded by interpreting every single one of those examples as allegorical and mystical language that should not be read literally. However, nowhere does the text of Scripture instruct readers to interpret these passages as anything but literal.

Instead, we should be open to reading these passages as positive evidence that God, even though He is spirit, has the mysterious ability to appear in physical form while yet

remaining spirit. Each of these instances foreshadowed the miraculous moment when God would not just appear in physical form and then disappear—as in the Hebrew Scriptures—but rather would take on a whole human nature for our salvation. Our incarnate Messiah is the apex and fulfilment of these theophanies.

Jesus' Divinity Does Not Require That God Ceases to Be Fully Divine

Some Jewish people think that worshipping Jesus is idolatry because no one can be both God and man. We have illustrated that this is not the case. God did not cease to be God when He sent His Son to live among us. The Son of God remained omnipresent, omnipotent, and spiritual while *also* living as a finite and frail human being.

In telling Jewish friends about Jesus, we should always try and clarify that Jesus is not some mixture—half man, half God—nor did his Incarnation change the attributes of the infinite God. He is fully God, and fully man, living in a mysterious union. Once these things are correctly understood, our worship of Jesus can no longer be understood as idolatry.

O Come Let Us Adore Him!

Volumes have been written on the Jewish objections to Jesus being the Messiah. Our approach to sharing the gospel with the Jewish people must address each person's concerns. It is not practical to prove that Jesus is the Son of God if it is an impossibility in the mind of the Jewish person. However, if one can first be convinced that it is possible to be both God and man, both near and far, then the evidence becomes overwhelming that the person who took on those qualities is none other than Jesus, the promised Messiah of Israel. This simple fact makes addressing the Incarnation foundational in proclaiming the good news of Messiah to God's chosen people.

Pray for Your Mission to the Jewish People as we share this life-changing message of God's nearness in our Messiah Yeshua. His Incarnation is Israel's hope and consolation—and yours and mine as well!

MESSIANIC RESOURCES



HONEST EVANGELISM

£6

PLUS £2 P&P



ISAIAH 53 EXPLAINED

£9

PLUS £2 P&P



TO THE JEW FIRST

£10

PLUS £2 P&P

Honest Evangelism is a book that is honest about the costs of evangelism, and yet will excite you about the effects of evangelism. And, as he draws on decades of experience, Rico shows you how you - whoever you are and however you feel - can talk about Jesus with those who don't yet know Him, but need to meet Him. Rico Tice is Senior Minister at All Souls Langham Place, London and founder of Christianity Explored Ministries. Foreword by D A Carson.

Based upon the biblical mandate to take the gospel "to the Jew first," this comprehensive resource looks at the historical, theological, and biblical context for Jewish evangelism, and provides encouragement for Christians and Messianic Jews engaged in this task. *To the Jew First* includes contributions by Richard Averbeck, Craig Blaising, Walter Kaiser, Richard Pratt, Jr., and ten other evangelical scholars.

Do you have questions about the meaning of life and spirituality? Maybe it is time to go right to the source and rethink your relationship with the Creator? *Isaiah 53 Explained* will help start your personal pilgrimage and introduce you to a chapter in the Scriptures that has the potential to revolutionize your life! *Isaiah 53 Explained* makes the story of the Bible understandable, practically and simply explaining how you can have a soul-satisfying relationship with God and revealing the surprising key that makes this relationship possible.

Order via our webstore: shop.chosenpeople.org.uk or via our office 020 8455 7911.

****Buy all 3 for £20.00 – (plus £2 postage)****

Why Israel? is the first book in a series by Tommy Fretwell of The Ezra Foundation that explores the topic of Israel through the lens of scripture, bringing clarity to a controversial topic. Has the Church replaced Israel in the plan of God? Does ethnic Israel still have a future? What about Israel today?

These questions and more will be answered by providing readers with an outline of a biblical theology of Israel.

Why the Jewish People is the second book in the Israel series. Providing an in-depth study of the origin and impact of replacement theology throughout the centuries to the present day. This book examines the disastrous consequences of replacement theology and its links to antisemitism. A concise and comprehensive examination of history and theology that brings clarity and understanding to this often-misunderstood topic.

WHY ISRAEL? WHY THE JEWISH PEOPLE

£5 EACH

PLUS £2 P&P



Share this link with your Jewish friends and neighbours, or just be encouraged this festive season with our 5-minute testimonies of how an encounter with the Jewish Messiah changed everything!

I FOUND SHALOM  .COM



Chosen People Ministries has been taking
the love of the Messiah to Jewish people worldwide since 1894.

Chosen People Ministries UK Board of Directors: Mr. Tim Bath (chair) • Mrs. Yvonne Bath • Mr Jeff Cuozzo
• Dr. Mitch Glaser • Mrs Salome Kaluba • Rev. Keith Page • Mr Paul Refson • Mr Michael Tetzlaff

Also serving in: Australia, Argentina, Canada, Finland/Baltic States, France, Germany, Hong Kong, India, Israel, Netherlands, New Zealand, Poland, Russia, South Africa, South Korea, Taiwan, Ukraine, and the United States.

The Chosen People UK Edition newsletter is published bimonthly by Chosen People Ministries (UK). To receive a copy or for more information call on 0208 455 7911, write to Chosen People Ministries UK, PO Box 47871, Golders Green, LONDON, NW11 1AL, or email us at info@chosenpeople.org.uk. UK edits: Natalie Cooke. Design: Lois Ruedinger.

VISIT US ON THE WEB AT
WWW.CHOSENPEOPLE.ORG.UK

CALL US ON: 0208 455 7911

WRITE TO US AT:
info@chosenpeople.org.uk

©2021 Chosen People Ministries (UK)
Registered Charity No. 1095644, a company
limited by guarantee in England No. 4611406.
Printed in the United Kingdom.