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# The Chosen People

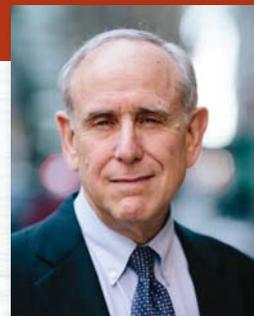
SERVING THE JEWISH PEOPLE SINCE 1894



## THE HIGH HOLY DAYS

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Dr. Mitch Glaser  
International  
Director  
Chosen People  
Ministries



# The Importance of Forgiveness

**S**halom and Happy Jewish New Year! I am greeting you with a Happy New Year because Jewish people around the globe recently celebrated the Jewish New Year, called Rosh Hashanah. This month, we begin the Hebrew year 5782. Jewish tradition dates the new year from when creation is believed to have taken place.

I was born into a very traditional Jewish home in Brooklyn, New York, and grew up in Queens. I am not quite old enough to be a Brooklyn Dodgers fan, but I became a Mets fan, which is almost mandatory if you grew up in Queens!

I spent my childhood in a tightly knit Jewish community. I had a large and loving extended Jewish family surrounding me, and almost all my friends were Jewish, as were most of the kids at school.

I had my Bar Mitzvah at the age of thirteen, as is usual for most Jewish boys. I studied at Hebrew school for five years in preparation for this major event and rite of passage. As part of our training, we read through the Bible, studied Hebrew and the Jewish traditions, and celebrated all the Jewish holidays at synagogue and at home.

## The Time Has Come—Again!

The Jewish New Year is not like the secular New Year. In Leviticus 23:24-25, you will not find the words “new year” used to describe the festival; instead the Bible describes the day as the *blowing of the trumpet*. On this day, according to the rabbis, God opens the books of life and death. Jewish people

have ten days to get right with God, so the Jewish New Year begins a sobering and serious season of reflection. The trumpet blown on Rosh Hashanah is called a *shofar* (a ram’s horn) in Hebrew, and it is sounded to call the Jewish people to repentance before the Day of Atonement, the most sacred day of the Jewish year that follows ten days later.

According to Leviticus chapter sixteen, the high priest offered sacrifices of a bull and a goat on the altar. He then sprinkled the blood on the mercy seat to make atonement for sins not previously atoned for because of disobedience or ignorance. It was only on this day of Yom Kippur that the high priest stepped into the Holy of Holies, beyond the veil, and did what human beings could never do for themselves. The Hebrew Scriptures clearly teach that none of us can do anything to merit forgiveness of sin. The “making of atonement” is always done by someone other than ourselves.

## The Ten Days of Awe

At the end of these ten days of repentance (known as the Days of Awe), we sound the shofar once again. Tradition tells us that God shuts the books of life and death as His last act on the Day of Atonement. At that moment, the fate of every Jewish person is sealed for the coming year. If we performed an adequate number of good works and thoroughly repented of our sins, then we will have a good year and find favor with God. If not, we will experience some type of judgment during that year. The results of our efforts—repentance, prayer, and fasting—last only a year as the process must be repeated annually.

However, as believers in Messiah Jesus, we have complete confidence that Messiah died for our sins “once for all,” according to Hebrews 7:27. We are forgiven! That is the reason I wish my believing friends a *Happy* New Year and Day of Atonement.

The psalmist promised that one day God would remove our sins as far as the east is from the west (Ps. 103:12). In Jeremiah 31:31-34, the prophet told us that the day is coming when the Lord will write His law on our hearts and forgive our sins. This hope of forgiveness caused the Jewish people to look forward to this great day of redemption throughout the darkest periods of Jewish life.

## The Prophecy of the Binding of Isaac

The binding of Isaac in Genesis chapter twenty-two presents a beautiful prophetic portrait of this predicted hope of an ultimate sacrifice for sin. In this chapter, which

is read every year in synagogues on Rosh Hashanah, God asked Abraham to climb Mount Moriah and sacrifice his son, Isaac.

Abraham and Isaac began walking toward the mountain. On the third day, Isaac innocently asked his father, "Behold, the fire and the wood, but where is the lamb for the burnt offering?" What a haunting question!

Abraham responded that "God will provide for Himself the lamb for the burnt offering, my son" (Gen. 22:7-8).

Upon their arrival, Abraham bound his son and laid him on the altar. At that moment, I am sure Isaac thought his question was answered and that he was the sacrifice. But when the patriarch raised his knife, the angel of God stopped him!

*The angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me."* (Gen. 22:11-12)

Abraham looked toward the bushes and saw a ram caught in the thicket by his horns, and he sacrificed the ram instead of Isaac (Gen. 22:13). The horns that trapped the ram are why in traditional Judaism we sound the shofar on Rosh Hashanah. Hearing the sound from the ram's horn reminds us that God provides the sacrifice.

We also understand that the Temple, the holy place where God ordained sacrifices to be made, was built on this same Mount Moriah. "Then Solomon began to build the house of the Lord in Jerusalem on Mount Moriah, where the Lord had appeared to his father David, at the place that David had prepared on the threshing floor of Ornan the Jebusite" (2 Chronicles 3:1).

My heart of faith wholeheartedly believes that Genesis chapter twenty-two points to Jesus. He is the beloved Son of the Father, just as Isaac was Abraham's promised beloved son. Jesus was willing to lay down His life, but unlike Isaac, who was spared, Jesus was slain. Ultimately, He was crucified and died on this same mountain range within eyesight of the Temple Mount where many thousands of animals were sacrificed between the almost-death of Isaac and the atoning death of our Messiah Jesus.

Abraham named the sacred site, as described in verse fourteen, "Abraham called the name of that place *The Lord Will Provide*, as it is said to this day, 'In the mount of the Lord it will be provided.'" He identified God Himself as the provider of the one sacrifice that really counts! In the fullness of time, God allowed His Son to die on a cross made of unhewn wood to accomplish what neither the potential sacrifice of Isaac nor the blood of bulls



and goats for centuries could ever achieve. It was on Mount Moriah where God provided the gift of His only beloved Son, and it is through His shed blood that, by faith, we find everlasting atonement for our sins. We have peace with God through the death of Jesus, who died and rose for our sins.

As the Apostle Paul wrote, "Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ" (Romans 5:1).

He did not stop there, though. The rabbi from Tarsus continued:

*For while we were still helpless, at the right time Messiah died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. But God demonstrates His own love toward us, in that while we were yet sinners, Messiah died for us. Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.* (Romans 5:6-9)

Having embraced this great salvation through the Messiah Jesus when I was nineteen years old, I can tell you that it is true, and this decision changed the way I have observed the Jewish high holidays for all these years. I personally know the joy of forgiveness, and I hope you do as well!

Please pray for Your Mission to the Jewish People as we proclaim the glorious message of Yeshua's atoning work as prophesied in the Hebrew Scriptures. I also hope this will help you pray for your Jewish friends. Please pray, as we share the message of salvation through the "greater" son of Abraham during the rest of this month. Finally, please pray the Lord will open the eyes of our beloved Jewish people to see that He is the true Messiah for all.

Thank you for your prayers and support of our 127-year-old ministry among the Jewish people. Your partnership is deeply appreciated.

Blessings and again Happy New Year,

Dr. Mitch Glaser  
International Director

P.S. We have a beautiful Chosen People Ministries Calendar this year! Details on the back of this Newsletter on how to order. The calendar will help you learn more about the places in Israel where Jesus walked and enable you to dig deep into the Jewish background of your faith.



## CONVERSATIONS AT THE JORDAN RIVER

Recently, our Israel director and his wife were at the baptismal site on the Jordan River, where some filming for an episode for their daily program was done. Our staff member noticed a large group of Hebrew-speaking Israelis going down to the river. Immediately, he went to them, and they, for unknown reasons, started to ask questions about the place. Of course, the first thing he did was tell them about the events of Jesus' baptism. They continued to ask questions, and our staff member explained that the event that happened there two thousand years ago was completely Jewish and in accordance with the Hebrew Bible, and he later read from the New Testament. They were surprised to learn that what they considered exclusively a Christian sacrament was and is a fully Jewish ritual. Even more shocking to them was the revelation that Jesus remained a faithful Jew, coming to save His own

people. If that was not enough, they read a few prophecies (by Jewish prophets!) together that clearly made the case for Jesus being the promised Messiah of Israel. They spent longer than half an hour together, exchanged contact info, and agreed to continue this conversation.

## MINISTRY GROWS IN UKRAINE

This summer, our staff members visited eight cities in Ukraine and twelve Messianic congregations and churches, as well as organized and taught at two conferences: one for Messianic leaders and another for church leaders from the western part of Ukraine. The staff couple were the main speakers at a five-day retreat, with almost 150 participants from Messianic congregations all over the country. They taught twelve different seminars and more than thirty Bible studies. They also visited more than fifty Jewish people in their homes and prayed for their salvation and healing from different physical and spiritual problems. There were countless personal consultations and counseling, prayers, and deliverances. Messianic believers in Germany collected \$2,000 for humanitarian aid for disabled, sick, and elderly Jewish people and orphaned children as well, and our staff members distributed this help through six Messianic congregations. There were many thankful tears and words from the recipients. As one elderly Jewish man said, "I don't know that Yeshua is the Messiah yet, but I see and feel His love through you." Those words are invaluable. Our staff member writes, "Honestly, some moments were overwhelming, but praise the Lord everything went very well and so many people were thankful for this help and what they have received through our ministry to them."

## Thank you for your generosity

The best way to give is to give directly into our bank account. It means that we don't have to rely on any third party methods to receive your kind donations.

Please bank see details below, (please use your postcode as the reference):

HSBC

Chosen People Ministries UK

Sort Code - 40-03-11

Account - 61401432

You can also give via credit/debit card or PayPal via our website 'donate' button via [www.chosenpeople.org.uk](http://www.chosenpeople.org.uk). If you would like to give via Standing Order, please use the bank details above or contact us for a form. For Office queries please e mail [NatalieC@chosenpeople.org.uk](mailto:NatalieC@chosenpeople.org.uk), or on 020 8455 7911.

## ISRAELI COMMANDER TALKS FAITH

Recently, a special person contacted one of our young staff members—his former commander from the Israel Defense Forces (IDF), who was his drill officer when he started his military service and had been a very important figure in his formation as a soldier in the IDF. Out of the blue, Commander Levy\* texted our staff member in the middle of June and asked him about his faith. Our staff member was not sure exactly what he was asking, so he offered to reconnect over the phone. They talked a few days later and spoke for two hours. Our staff member explained his faith and why he believes that Jesus is the Messiah of the Jewish people. Commander Levy asked a lot of questions, and in the end, they prayed together. He was open to reading the Scriptures and admitted that Jesus could possibly be the one about whom the prophecies are speaking. Please pray for him that Jesus will continue working in his life. Our staff member agreed to set up weekly meetings to go through the Scriptures together to give him a better understanding of who Jesus is and how he can grow closer to Him.

\*names changed



**SIMON LISSAK  
WRITES**

The High Holidays are always a joy for me as a Jewish believer in Jesus as we celebrate God's annual call to Repent, Be Reconciled and Rejoice! These are the key themes of Rosh Hashanah, Yom Kippur and Sukkot and they are a reminder that God has a plan, written in stone, and it is unstoppable because it's driven by His love, mercy and grace!

This year we are celebrating these Holidays online as a team - three Tuesday night special events that focus first on Repentance: "The King and the Call" at Rosh Hashanah, then Sacrifice: "The Sacrificed Promised, Fulfilled and Lived" at Yom Kippur, and finally Joy: "The Joy of the Father at the Wedding of His Bride" at Sukkot as we celebrate in the hope of the Wedding Feast of the Lamb that is to come! Why not join us as we dig deep into the Hebrew Scriptures and see the Messiah revealed in page after page of God's word. See the 'Come and Celebrate the High Holidays' on the back page of this Newsletter!

Recently I met a Jewish man who was lost and needed directions. As we walked together I began asking questions about what he was doing in the UK as he normally lives in Switzerland. He explained that he was a "Spiritual Director"! Now of course

he did not use those words, but he has come over to the UK to walk alongside Jewish men and to teach, encourage and direct them in their faith, much as Jesus did with his disciples.

What followed was an extraordinary exchange of ideas on a wide range of subjects, stretching from parenting through pornography and drug addiction to the challenge of living lives of faith in a secular world! I told him from the start that I was a Christian with a Jewish father but that I was committed to engaging with Jewish people because we share the same Scriptures and hope.

He left me with a challenge based on Leviticus 11 and asked me to send him my father's name and the date of his death so that he could pray for him! We are now keeping in touch and he is no doubt praying for my father. Please pray that I will have wisdom as I seek to build a relationship with this man, who is genuinely seeking after God but has believed terrible lies about Jesus that have been taught to him as part of his faith.

Blessings in Messiah

## CONGREGATION NEWS

We have now been meeting for a couple of months on Friday evenings in the coffee shop. We are also simultaneously livestreaming - which has been a real challenge - so that the people online can interact with the people in the coffee shop. As with many congregations, people are slow to come out in person. But last week we had nearly as many people in the coffee shop as we had online. Now that was encouraging!



**FIONA  
SORBALA  
REPORTS**

It is a real privilege to light sabbath candles and sing traditional Jewish songs in a coffee shop in the heart of Golders Green. We have had the occasional Jewish person stay and listen. And a couple of weeks ago as we sang a traditional Jewish prayer a Jewish man stopped to listen and we could see him wonder who was in there and what we were doing. It is an opportunity to shine

the light of Messiah and pray that our presence will provoke Jewish people to jealousy as they hear us praying and singing praise to the Lord. In the meantime we are hoping for a venue for Saturday services, and preparing for the Jewish Feasts of the Lord that will be starting in early September. These provide a marvellous opportunity to show how Jesus prophetically fulfils them in Himself.

Despite Covid, we have been able to visit with people and show the love and compassion of Messiah to some of our

Jewish congregation members - especially those who live outside London. We have believers who join us from outside the UK, from Africa and even Iran.

Our plan for a congregation YouTube site is now in motion as one of our members volunteered to do it. This is an exciting step but of course it is a lot of work and we are so grateful for all that she is doing to make this a reality.

## ONLINE MEETINGS

We are grateful for your support of our Tuesday Bible studies. We are currently studying the Messianic psalms. We plan to hold special Tuesday events over the Jewish Feasts. We will be doing teaching on the Jewish New Year, the Day of Atonement and the Feast of Tabernacles. Simon, Oliver and I will be explaining their significance. See details on the back page and keep your eyes open for our invitation to them by e mail.

It continues to be busy as I co-lead online meetings for the congregation four times per week. I would very much like to put some of the talk series into material for publication, but am struggling to find time.

If you are interested in participating in the Friday night Erev Shabbat Service via the online platform, which will continue alongside the physical meeting, or would like more information about the Tuesday Bible study then please contact the office for more information.

**BOOK SIMON, FIONA OR OLIVER TO COME AND SPEAK AT YOUR CHURCH OR FELLOWSHIP. ALL OF OUR MISSIONARIES ARE AVAILABLE TO SPEAK ABOUT OUR WORK AND ON VARIOUS BIBLICAL SUBJECTS CONNECTED TO JUDAISM AND THE JEWISH BACKGROUND TO SCRIPTURES AND GOD'S PLAN OF SALVATION FOR THE JEWISH PEOPLE. EMAIL [NATALIEC@CHOSENPEOPLE.ORG.UK](mailto:NATALIEC@CHOSENPEOPLE.ORG.UK) OR CONTACT THE OFFICE ON 020 84557911.**

# ISRAEL'S INTERCESSOR: The High Priest

Whenever the Israelites had the privilege of encountering the living God, they were terrified: *"Woe is me, for I am ruined! Because I am a man of unclean lips.... My eyes have seen the King, the Lord of hosts,"* the prophet Isaiah exclaimed in terror (Isa. 6:5). Imagine what it would have been like to see what Isaiah saw—to experience the depth of his shame before the holy God!

The Israelites at Mount Sinai had a similar experience. Each of them visually experienced the glory of the Lord *"like a consuming fire on the mountain top"* (Exodus 24:17), and they learned that *"the Lord your God is a consuming fire, a jealous God"* (Deuteronomy 4:24). Here is how Exodus describes the people's initial response to their experience of God:

*All the people perceived the thunder and the lightning flashes and the sound of the trumpet and the mountain smoking; and when the people saw it, they trembled and stood at a distance. Then they said to Moses, "Speak to us yourself and we will listen; but let not God speak to us, or we will die."* (Ex. 20:18–19)

The people were ill-prepared to stand in the presence of God. After reassuring them of God's purposes, Moses alone climbed to the top of Mount Sinai to hear from God (Ex. 20:20–21). God spoke to Moses (v. 20:22ff.) and later *"face to face, just as a man speaks to his friend"* (Ex. 33:11). Although God desired a close relationship with all Israel, the relationship between Moses and God was unique and intimate. At the request of the people (v. 20:19), God allowed Moses to stand in an intercessory place between Him and the nation.

The God of Israel had called the Jewish people to receive His promised covenant blessings sworn to Abraham (Genesis 12:1–3). The Lord also chose the children of Israel to be a holy nation (Exodus 19:6), but throughout biblical history, we see that their sins often alienated the chosen people from God.

Thankfully, the Lord of Israel is also a compassionate and gracious God (Exodus 34:6). By His mercy, He provided sacrifices and Levitical intercessors so Israel could be restored and live in fruitfulness and joy in the Promised Land. Moses was the first and most significant of the intercessors between Israel and God.

He was the first mediator; he alone ascended Sinai and appealed to the Lord on behalf of Israel, standing in Israel's place as the nation's representative. Moses passed his intercessory role on to his elder brother, Aaron, and his sons. Aaron had the privilege of serving as Israel's first high priest (Exodus 28:1).

The Lord instructed Aaron and his sons *"to make a distinction between the holy and the profane, and between the unclean and the clean, and so as to teach the sons of Israel all the statutes which the Lord has spoken to them through Moses"* (Leviticus 10:10–11). The function of the high priest was also to be the final judge of the nation, the leader of the high court (cf., 2 Chronicles 19:11).

Teaching the sons and daughters of Israel was an essential role for Aaron and the priesthood, but their most important responsibility was interceding for the people of Israel.

The Hebrew Bible uses a variety of terms to describe sin. One term, *avon*, אֲוֹן, is usually translated "iniquity." The Hebrew root means "bent or crooked," thus envisioning our iniquity as causing our souls to appear bent and misshapen when compared to the straight line of the perfect image of God in which we were created. Sin is also portrayed as a weight that rests upon a person's soul, which is why the Bible describes the individual sinner as "bearing his iniquity" (Leviticus 7:18, 17:16). This phrase vividly pictures a person weighed down with sin, laboring as he or she carries this weight upon his or her shoulders until atonement lifts the burden through an acceptable sacrifice.

The Hebrew Scriptures describe the burden of iniquity as transferable. When a Jewish person committed a sin, they were required to select a clean and healthy animal, often described as one without blemish, and bring it to the priests. The priest would sacrifice the offering, thereby transferring the burden of sin to the animal. As Leviticus 17:11 affirms, *"For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood by reason of the life that makes atonement."*

Nowhere is this transferable burden of iniquity displayed more powerfully than on the Day of Atonement. God provides a vivid picture in the biblical teaching of the scapegoat:

*Then Aaron shall lay both of his hands on the head of the live goat, and confess over it all the iniquities of the sons of Israel and all their transgressions in regard to all their sins; and he shall lay them on the head of the goat and send it away into the wilderness by the hand of a man who stands in readiness. The goat shall bear on itself all their iniquities to a solitary land; and he shall release the goat in the wilderness. (Leviticus 16:21–22)*

The process of atonement is worth noting carefully. As the priest confesses Israel's sins, he places his hands on the goat, symbolically transferring the nation's iniquities upon the animal. The scapegoat then carries the sins of the Israelites into the wilderness, far away from the Jewish people. The goat would perish, according to the instruction in Leviticus chapter 16, and carry the sins of Israel away with his death.

The scapegoat and the work of Aaron and his sons serving as Israel's intercessors pointed to something greater! As the centuries went by, God began filling in the details of this hope and expectation of a greater and more permanent atonement. Ezekiel spoke of a day when God himself would atone for the people's sins (Ezek. 45:17). Daniel prophesied a day when there would be a final end of sin and atonement for iniquity (Dan. 9:24).

The pinnacle of this prophetic expectation is in Isaiah 53, where we encounter the Suffering Servant who would one day bear our sins and take them away, just as the scapegoat did. At the end of this glorious chapter, Isaiah exalts the Servant who would be pierced through for our transgressions and crushed for our iniquities. The prophet announces that God will "allot [the Servant] a portion with the great . . . because he poured out Himself to death," whereby He "bore the sin of many, and interceded for the transgressors" (Isa. 53:12).

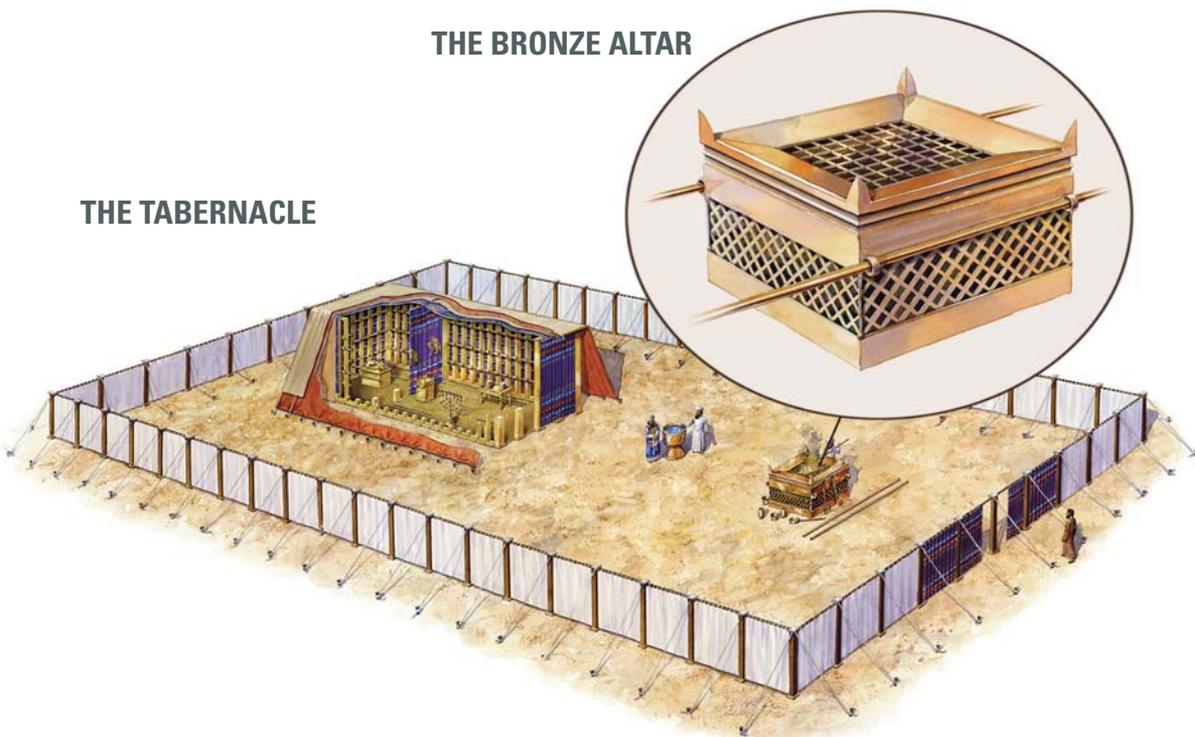
Thankfully, we are not left without a high priest today. Although the Temple was destroyed in AD 70, extinguishing the flames upon the altar fanned by the Aaronic priesthood, Yeshua the Messiah established a greater priesthood through His resurrection for all who believe. Now, our Messiah intercedes as our high priest, carrying our burdens day in and day out. . . if we let Him!

As the author of Hebrews wrote,

*But Jesus, on the other hand, because He continues forever, holds His priesthood permanently. Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them. For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens. (Hebrews 7:24–26)*

## THE BRONZE ALTAR

## THE TABERNACLE





# Come and Celebrate the 2021 High Holidays with us!



The High Holidays are always a joy for us as we celebrate God's annual call to Repent, Be Reconciled and Rejoice! These are the recurrent themes of Rosh Hashanah, Yom Kippur and Sukkot and they are a reminder that God has a plan... written in stone... And that it is unstoppable because it's driven by His love, His mercy and His grace!

This year you can join us on three "Tuesday Night Specials" that focus first on Repentance... "The King and His Call" at Rosh Hashanah. And then Sacrifice... "Promised, Fulfilled and Lived out" at Yom Kippur and finally Joy... "The Joy of the Father at the Wedding of His son" at Sukkot.

Each event will begin at 7pm and will include contributions from Fiona Sorbala, Oliver Sims and Simon Lissak. Each event will include a dedicated time for you to ask questions and share insights and thoughts.

Why not join this community celebration as once again we will see Jesus revealed in the High Holidays and explore His call for us to live lives that bring glory to His name!

<b>ROSH HASHANAH:</b> The King and the Call	Tuesday 7th September 7pm
<b>YOM KIPPUR:</b> The Sacrifice Promised, Fulfilled and Lived	Tuesday 14th September 7pm
<b>SUKKOT:</b> The Joy of the Father at the Wedding of His Bride	Tuesday 21st September 7pm

**Connect via Zoom**  
Meeting ID: 954 3088 8980  
Passcode: 049827



## Walk with Yeshua Through the Year Messianic Calendar 5782

Our calendar this year includes beautiful images and descriptions of the Holy Land. Your heart will be encouraged, and you will get to know the Jewish Jesus better than ever before. This year the images of Bethlehem, the Jordan River, Jerusalem, and many other places where Jesus walked will invite you into a deeper fellowship with Him. *Our calendars also make an excellent gift!*

**Order via our webstore: [shop.chosenpeople.org.uk](http://shop.chosenpeople.org.uk) or via our office 020 8455 7911.**



Chosen People Ministries has been taking the love of the Messiah to Jewish people worldwide since 1894.

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