

WARNING: Global Anti-Semitism Is Growing!

Dr. Mitch Glaser International Director Chosen People Ministries



halom in His grace. There is another unseen virus wreaking destruction upon God's chosen people today that demands our attention. That virus is anti-Semitism.

This newsletter will look at the unfortunate growth and virulence of modern anti-Semitism in North and South America. We will also look at contemporary European anti-Semitism, including the United Kingdom.

We witnessed synagogue members in Pittsburgh murdered in 2018 simply because they were Jewish. Anti-Jewish slogans and graffiti regularly mark our college campuses today, fuelled by hatred of the Jewish people and often further inflamed by posts on social media.

Anti-Semitism all too often expresses itself through political opposition to the State of Israel. It leads to various movements such as BDS (Boycott, Divestment, Sanctions) and other groups actively opposing the Jewish state. But anti-Semitism is not a term we want to throw around lightly, as this "oldest hatred" is now considered a hate crime. The U.S. State Department in cooperation with the International Holocaust Remembrance Alliance (IHRA), developed a nonlegally binding working. definition" of anti-Semitism in 2016, which is generally accepted across the globe: "Antisemitism is a certain perception of Jews, which may be expressed as hatred toward

Jews. Rhetorical and physical manifestations of antisemitism are directed toward Jewish or non-Jewish individuals and/or their property, toward Jewish community institutions and religious facilities."

The Anti-Defamation League also provides an excellent definition of anti-Semitism, defining it as "the belief or behaviour hostile toward Jews just because they are Jewish.

It may take the form of religious teachings that proclaim the inferiority of Jews, for instance, or political efforts to isolate, oppress or otherwise injure them. It may also include prejudiced or stereotyped views about Jews."²

Anti-Semitism is on the rise in the United States, and it is essential for us as a Jewish mission to address this crucial topic. My people often blame Christianity for anti-Semitism because of tragic events like the Crusades, Pogroms in Russia, and the Holocaust. We believe that loving Jesus the Jewish Messiah is incompatible with anti-Semitism. Yet, the fear of Christianity because of past actions by alleged Christians created a deep antipathy on the part of Jewish people toward the gospel, which is why it is so crucial for us to dispel this association between Jesus and anti-Semitism.

That is the underlying purpose for this issue of the newsletter. We designed it to help you pray and better understand some of the reasons for Jewish opposition to the gospel message. It will also help us create a positive testimony to the Jewish people by showing our understanding and love through opposing this heinous "spirit of the age" that is on the rise today!

The Spiritual Roots of Anti-Semitism

We always need to view life's critical issues through the lens of Scripture. The roots of anti-Semitism are ancient and have changed dramatically over the centuries. What started as Greek and Roman disdain morphed into theological anti-Judaism in the early and medieval church. It became racial anti-Semitism in the nineteenth century leading to the murder of more than six million Jewish people. At the time Adolf Hitler implemented his catastrophic "Final Solution," anti-Semitism was primarily racial. If you had a Jewish mother or father, or even a Jewish grandparent, you were declared Jewish, placed in a concentration camp, and likely put to death.

But, if we pull back the curtains of time and history and consider the role God gave to the Jewish people in the redemption of the world, it becomes evident that the roots of anti-Semitism are spiritual and satanic. When God chose Abram to become the father of the Jewish people, the devil chose the Jewish people to be his perennial enemy (Genesis 12:1–3).

Throughout biblical history, we see attempt after attempt to destroy the Jewish people, which was predicted by the ancient Jewish prophets, especially Daniel. He envisioned the Jewish people's oppression by Babylon, Medo-Persia,

Greece, and Rome in the post-Old Testament period. The Bible never mentions the anti-Semitism-inspired activities of the Crusaders, the Russian and Ukrainian pogroms, or the Holocaust. The Bible also did not predict the attacks in Pittsburgh at the Tree of Life Synagogue on October 27, 2018, when eleven Jewish people were killed. Nor did it foresee the attack at the Chabad congregation in Poway, California, on April 27, 2019, when Lori Lynn Gilbert-Kaye was killed, and others shot, only for being Jewish.

The reasons for hating the Jewish people have changed over time, but the source remains the same. The devil is not all-knowing like God, but he truly believes he can thwart God's plan. That is why he has focused on destroying the Jewish people throughout the ages. Satan hates the Jewish people because he knows that it was through the Jewish people the Lord revealed Himself through the Scriptures. At the right moment in history, God unveiled Himself through His Son by choosing a young Jewish virgin to give birth to the Jewish Messiah (Isaiah 7:14)!

God is not finished with His chosen people. There is so much more to come! One day, the Jewish people—whom God promised to preserve—will repent, recognize Jesus as Messiah, and the Lord will return and establish His Messianic kingdom on earth (Romans 11:25–29).

Anti-Semitism is satanic. A good friend of mine once said, "We need to love what the devil hates!" As followers of the Jewish Messiah, we have a holy duty to bless the Jewish people, which fulfils His sacred purposes and demonstrates our loyalty to the One who chose the Jewish people for His divine purposes.

What Can We Do Today to Counter Anti-Semitism?

- 1. We should counter anti-Semitism and enlist the help of the church to do the same.
- 2. We should counter anti-Semitism as a witness of God's love for Israel and the Jewish people.
- 3. We should help mobilize Christians to stand with the Jewish people in opposing anti-Semitism. These activities could save Jewish
- 4. We should post messages of love and support for our local Jewish communities on Facebook, Twitter, or even encourage our pastors to use their church marquees.
- 5. We should provide believers with information about the Jewish people and anti-Semitism. Good communication helps believers better

understand God's love and plan for the Jewish people.

Please pass this newsletter along to your Christian friends, and write to us, we will send you additional copies.

A Call to Action:

Some things are just too horrible to let pass!

That was the theme of an article that appeared in a newspaper.³ The horrible act that could not go unnoticed was the writing of antisemitic statements on a subway car's walls in New York City—my hometown. Several good Samaritans saw the remarks and came up with the idea of erasing them, using hand cleaner that had high alcohol content to cut through the thick, waxy strokes of a sharpie pen. I cannot tell you how happy I am that New Yorkers took the initiative to act on their outrage and eradicate these despicable statements. Their quickthinking act of righteousness demonstrates to me that New Yorkers—and Americans, in general—believe we have a culture of freedom, respect, and goodness that is worth preserving. We are willing to put our most cherished values into action.

As a Jewish New Yorker who follows Jesus the Messiah, I am impressed by what these good citizens did on behalf of the Jewish people, especially since the newspaper does not indicate that those who erased the graffiti were Jewish. I long for my fellow believers to take the same kind of actions when we see anti-Semitism rear its ugly head in our local communities. I would love to see local churches make a public stand against anti-Semitism. What a testimony that would be of Christ's love to your local Jewish community!

When believers in Jesus take personal or public stands against anti-Semitism, they express God's heart for His chosen people, which is one way to bring your Jewish friend another step closer to thinking about Jesus.

Thanks for your prayers and generous support! Please pass this newsletter along to your Christian friends, or contact our UK office on 0208 455 7911 or email info@chosenpeople.org.uk, and we will send you additional copies.

I pray that you and your family will have a safe, healthy, and fruitful 2021.

In Him,

International Director

[&]quot;Defining Anti-semitism," U.S. Department of State, https://www.state.gov/defining-anti-semitism/.
"Antisemitism," ADL.org, https://www.adl.org/antisemitism.

Mark Sundstrom, "Police Investigating Anti-Semitic Graffiti in Upper West Side Subway Station: Officials," Pix 11, November 11, 2019, https://www.pix11.com/2019/11/11/policeinvestigating-anti-semitic-graffiti-in-upper-west-side-subway-station-officials/.

s we begin 2021, still in lockdown and still facing a pandemic that the world is Ltrying to overcome, we have a tremendous opportunity to witness to the reality of our faith and the hope that we have in Messiah Jesus. Over the festive period we continued to hold all our services, even on Christmas day and first of January. This allowed us to support those who attend our services who were so isolated during this period, providing them with both teaching and fellowship.

Unfortunately, like many of you, I am unable to go out even to the shops and all my ministry is virtual, by phone or internet, but the Lord has been so gracious and I find myself surprisingly busy.



In this season, it continues to be encouraging to see that there is a growing hunger for the Word of God. The congregation runs two weekly Bible studies as well as our Shabbat service and we have people joining us from all over the world, including some from Iran. It is exciting that a Messianic Jewish congregation is ministering to the lives of believers especially from the Middle East. As a Jewish believer this brings me great joy.

Even as we share our love for Israel and our understanding of God's plan of salvation for the Jewish people, this joy is tinged with sadness as like Paul we long to see "all Israel saved". We are so grateful to have so many supporters who share our vision and our passion to engage Jewish people with the Gospel. The other area which we are encouraged by is people seeking to share their faith especially with their Jewish friends.

I am running a new 8-week Bible series for Chosen People Ministries called 'Seeing Jesus Through Jewish Eyes', looking at the names of Jesus, and our new missionary Oliver will be leading a couple of sessions. We will be exploring how the Apostles understood the meaning of the names and titles of Jesus within the Jewish world in which they lived. As we explore their Jewish background, we believe that it will enrich our faith and our understanding of the life and ministry of Jesus. It will run for eight weeks through February and March. The office will let you know how to link in.

We will also be leading an online Passover meal explaining how Jesus the Lamb of God so beautifully fulfils all that this biblical feast pointed forward to. We will let you know the dates and again our office will send out invitations and let you know how to link in. Liona

ear friends, Last time I wrote, I mentioned that I had hoped to be calling people who had ordered the Isaiah 53 Explained book following the Facebook ads. Well, I have had several encouraging conversations with people from across the country, including one particular Jewish lady who was surprised to get my call but to whom I was able to present the gospel! I hope to be in touch with her again soon.



OLIVER SIMS

I continue to take part in encouraging the new believers in Brooklyn over Zoom. Can I ask for your continued prayers for Aaron*, who has just got in touch to say he has got asymptomatic Covid? I am glad to say that, although he accepted Messiah only in March, he is coming along in his faith.

I have now started a new term at the Feinberg programme and have begun one of my

life-long dreams: to learn Hebrew! It is amazing to see how the Bible opens up when we know even just a little of the original language.

Over the coming weeks, as we approach Passover time, it is encouraging to hear that

some local churches have showed an interest in hearing a message on the Jewishness of Jesus. Please pray that I may be able to share the Word with them. May I also encourage you to recall the perfect way that the Passover points to Jesus. It is He who is the atoning sacrifice for our sins, especially for the Jewish people, including those in the UK (1 John 2:2, Rom 10:1,4).

> Every blessing, Olives.

OVER THE LAST TWO DECADES, WE HAVE WITNESSED A RESURGENCE OF GLOBAL ANTI-SEMITISM. THOUGH REPACKAGED AND RE-PURPOSED, IT CONTINUES TARGETING JEWRY WORLDWIDE. THE PERPETRATORS HAVE CHANGED, BUT THE VICTIMS REMAIN THE SAME. EVEN WITHIN THE "NEW ANTISEMITISM," WE OFTEN SEE A ROLE REVERSAL WHERE THE JEWISH PEOPLE AND ISRAEL ARE PAINTED AS THE PERPETRATORS WHILE THE WORLD VIEWS THE REAL PERPETRATORS AS VICTIMS.

he UK has become a dangerous place for a Jewish person in the twenty-first century. There has been a long struggle within the Labour Party to tame, if not silence, its former leader Jeremy Corbyn from dispensing his anti-Semitic vitriol. Considered to be a very safe place for Jews after World War II1, the UK is seeing such a rise in anti-Semitic incidents that British Jews are leaving for Israel. New Labour leader, Keir Starmer has committed to tearing out the poison of anti-Semitism from the Labour Party.

A further ray of hope is the fact that Holocaust education remains compulsory in British schools.2

Despite the UK lockdown, the first half of 2020 saw a near record of anti-Semitism incidents in the UK. A Report by British watchdog group Community Security Trust reported anti-Semitic incidents in the UK have dropped by 13 percent in 2020 compared to the year before, likely due to COVID-19 lockdown regulations, but the 789 events reported between January and June still represent the third-highest number on record for that period.

Despite the drop, the CST cited a trend of rising anti-Semitism in recent years. Five of the six months in the first

[&]quot;Holocaust Education in the UK," Holocaust Educational Trust, https://www.het.org. uk/about/holocaust-education-uk



Anti-Semitic graffiti scrawled in a UK stairwell in this undated photo (Community Security Trust)

half of 2020 saw over 100 recorded incidents - with the lowest month, May, only two short of that number. In contrast, monthly tallies by the CST only exceeded 100 on six occasions between January 2006 and December 2015.

The greater London and Manchester areas, which are home to the largest Jewish communities in the UK, saw 69 percent of the total incidents. At least one reported anti-Semitic event was recorded in 41 of the UK's 43 police regions in 2020, compared with 35 in 2019.3

According to the CST, the pandemic also influenced the nature of anti-Semitic incidents in the first half of 2020. There were 10 reports of religious or educational online events being hijacked with anti-Semitic content or behaviour. There were a further 26 episodes of pandemicrelated anti-Semitism, including the propagation of conspiracy theories accusing Jews of inventing a coronavirus "hoax" or of creating and spreading the disease itself, or people simply expressing the hope that Jews catch the coronavirus and die.4

urope has been a hotbed of anti-Semitism for a long time. Even though there seemed to be some respite from the end of the Second World War to the mid-1960s, "the longest hatred" is in full force again. About seventythree percent of European Jews choose to hide their Jewish identity because of fear of antisemitism.5

In very recent years, France has seen the death of more than a dozen Jewish people on multiple occasions, not to mention the myriad of tombstone defacements and various property damages at synagogues. In one case, a Jewish woman was thrown out of her Paris apartment window, to her death, simply because she was Jewish.6 France still has the largest Jewish community in the diaspora (460,000) outside of the United States, but it is decreasing. About 50,000 Jews have left France in the last thirty years, many of them to become citizens of Israel.

Germany, Belgium, Greece, Italy, Spain, and many other European countries share in the guilt of rampant anti-Semitism. Not all incidents are reported, and many are often wrongly categorized to minimize the situation's gravity and ignore their antisemitic nature.

We might be seventy-five years past Nazi Germany, yet our people are still at risk. We need to educate ourselves, educate others, speak up, and stand up for Israel and the Jewish people. Today, as Christians, we have a biblical mandate to love Israel and pray for our Jewish friends and loved ones. Though anti-Semitism will not go away, our God is bigger, and He is certainly not finished with Israel!

About 90,000 Jewish people moved to the UK after World War II.

Times of Israel (30 July 2020 '1st half of 2020 sees near-record anti-Semitism in UK despite lockdown)

Young Jewish Europeans: perceptions and experiences of antisemitism (Luxembourg: Publications Office of the European Union, 2019), 31. https://fra.europa.eu/sites/default/files/fra_uploads/fra-2019-young-jewish-europeans_en.pdf

James McAuley, "How the Murders of Two Elderly Women Shook France," The Guardian, November 27, 2018, https://www.theguardian.com/world/2018/nov/27/how-the-murders-of-two-elderly-jewish-women-shook-france-antisemitism-mireille-

Anti-Semitism has been rapidly increasing in the United States. According to a recent survey of 334 American Jews conducted in 2020 by the American Jewish Committee (AJC), a leading global Jewish advocacy organization, nine out of ten American Jews believe anti-Semitism is a problem in the United States. More than four out of five American Jews reported believing that anti-Semitism has increased over the past five years.

More than one-third of those surveyed reported personally experiencing anti-Semitism over the last five years. "Notably, younger respondents—American Jews between the ages of 18 and 29 and between 30 and 49—were more likely than older respondents to have been targets of anti-Semitism, four out of ten (41%) saying they've been victims of an antisemitic incident, compared to 31% of those over 50." The AJC further reported that increasing anti-Semitism on college campuses primarily accounted for this difference.

The study also found that more than 37 percent of participants said they sometimes try to conceal their Jewish identity to avoid being targets of anti-Semitism. One-third said they sometimes avoid places and situations out of fear of being targeted for being Jewish. Comparably, 55 percent of Orthodox Jews surveyed said they avoid places and situations for that reason.⁸

Unfortunately, the American Jewish perception of anti-Semitism as reported by the AJC reflects the actual state of anti-Semitism in the United States. According to the Anti-Defamation League, an international Jewish non-governmental organization, 2019 saw the highest number of antisemitic incidents in the United States since the

⁸ Ibid.



Anti-Semitic graffiti in the UK, in this undated photo.
(Community Security Trust)

organization began tracking in 1979. "[It] was a year of unprecedented antisemitic activity, a time when many Jewish communities across the country had direct encounters with hate," said Jonathan A. Greenblatt, CEO of the ADL.⁹

According to the ADL report, 2,107 antisemitic incidents were reported in 2019. Those incidents fall into three categories: harassment, vandalism, and assault. There were 1,127 incidents of harassment, 919 incidents of vandalism, and 61 incidents of assault, a 56 percent increase from the previous year. Of the incidents of vandalism and property damage, 756 of the occurrences included the drawing of swastikas on Jewish property. Of the assault incidents, 95 Jewish people were harmed, and 5 were murdered. Many of the incidents specifically targeted Jewish synagogues and community centres, including the shooting in the Chabad centre of Poway, California, which resulted in Lori Kaye's death, a 60-year-old Jewish woman who at the time was mourning her mother's death.

The ADL report found that more than half of the antisemitic assaults took place in the five boroughs of New York City, including 25 in Brooklyn alone¹⁰ — home to Chosen People Ministries' headquarters and our Brooklyn Messianic Center and The Charles L. Feinberg Seminary.

oday, the current state of anti-Semitism in Latin America is not as bad as it is in other parts of the world. However, in the past, Argentine anti-Semitism was much worse because many Nazi refugees fled to Argentina after World War II. More than 250,000 Jews now live in Argentina and have integrated into Argentina's society and politics.

On July 18, 1994, Argentina suffered the vilest terrorist attack of any Jewish community in the world. Terrorists bombed the Argentine Israelite Mutual Association (AMIA—Asociación Mutual Israelita Argentina) building in Buenos Aires. A van loaded with explosives was detonated, killing eighty-seven individuals and injuring more than one hundred. To this day, nobody has apprehended the perpetrators, and it took almost twenty-one years for Argentina's parliament to vote to compensate victims and their relatives.¹¹ In a well-known incident, the Jewish prosecutor, who sought to demonstrate a link between Iran, the attacks on the AMIA building, and a former president, was assassinated. Authorities are still investigating this allegation.

According to the Simon Wiesenthal Center, only eighteen percent of Argentina's population harbours anti-Semitic sentiments. "Latin America has not seen the physically violent anti-Semitism that other parts of the world have experienced through terrorist attacks," says

⁷ Avi Mayer, "The State of Antisemitism in America 2020: Insights and Analysis," AJC.org, October 26, 2020, https://www.ajc.org/news/AntisemitismReport2020/the-state-of-antisemitism-in-america-2020-insights-and-analysis.

^{9 &}quot;Antisemitic Incidents Hit All-Time High in 2019," ADL.org, May 12, 2020, https://www.adl.org/news/press-releases/antisemitic-incidents-hit-all-time-high-in-2019. Statistics for 2020 are not yet available.

¹⁰ Ibid.

^{11 &}quot;Latin America Confronts Anti-Semitism, 25 Years After Deadly Terrorist Attack," Deutsch Welle, December 17, 2019, https://www.dw.com/en/latin-america-confronts-anti-semitism-25-years-after-deadly-terrorist-attack/a-49625894.

Ariel Seidler of the Latin American Jewish Congress. "There are anti-Semitic incidents, but in general Jewish communities can freely practice their faith." Ariel Gelblung of the Simon Wiesenthal Center for Latin America claims that anti-Semitism in Latin America is "nowhere near what Jewish communities are experiencing in Europe and the United States." 13

Brazil has large Jewish communities in São Paulo and Rio de Janeiro, and thankfully there have been no significant anti-Semitic demonstrations or attacks in recent years. Most evangelical pulpits in Brazil preach a debt of love and support for Israel. Brazil's current president claims to be a born-again Christian, as do many members of parliament. This tremendous evangelical presence is openly supportive of the Jewish people and the State of Israel.

The most vociferous anti-Semitic attacks are currently taking place in Chile. Although the Jewish population is only about 15,000, Chile has almost 500,000 people who identify as Palestinian. They represent one of the largest Palestinian populations outside of the Middle East, and they openly attack Israel and the Jewish people, albeit only verbally.

Venezuela once had 20,000 Jewish people, but since the socialist takeover by Hugo Chavez in 1998, fewer than 2,000 Jews have remained in the country; most of them have emigrated to Argentina and Colombia.

Uruguay has always been a beacon of tolerance, and although small in comparison to its giant neighbours, Argentina and Brazil, its economic stability has always attracted Jewish immigration. Its most severe anti-Semitic attack occurred in 2016 when an Islamist murdered David Fremd. The police investigation found anti-Semitic material downloaded from the Internet on the perpetrator's computer. However, there have been no anti-Semitic attacks against the growing Hasidic population or any other less visible Jewish institution or persons in Uruguay.

Compared to other regions of the world, Latin America has not experienced a significant increase in anti-Semitic activity. Hopefully, it will stay this way. However, instability in the Middle East, the unresolved Palestinian situation, and the annexation of portions of the West Bank and the Golan Heights could be the spark that, at a moment's notice, ignites opposition against Israel and the Jewish people in Latin America.

JEWISH WOMAN COMES TO FAITH DURING HANUKKAH

Janice* was raised in a reform Jewish family in Ohio. After years of searching for satisfaction in secular pursuits, she yearned for a spiritual connection. Last spring, she found an online traditional Passover Seder and really enjoyed it, but she hungered for more. From that traditional Jewish website, she noticed one of our online Chosen People Ministries ads and registered with us. We, in turn, invited her to join us online in December. Janice joined our Hanukhah Havurah (small group) and showed great interest. Through further conversations, Janice was intrigued about the Messiah and had many questions. Not long after, one of our staff members led her in the "sinner's prayer." She is now being discipled. Please pray for Janice as she grows in her faith.

YOUNG ORTHODOX MAN COMES TO FAITH IN ISRAEL

During the past year, with the outbreak of the pandemic, there has been a huge increase in Internet usage among the Haredim (ultra-Orthodox Jewish group living in closed communities). In following the restrictions imposed by the government to slow the spread of COVID-19, many rabbis have started to teach the Torah online. Chosen People Ministries—Israel has also increased online activities to continue to serve the people at this time with restrictions to congregating. As a result, many people from the Haredi community are searching for the gospel online! Recently, Dovid,* a young Haredi man in his late twenties, has come to faith in Jesus! He saw our online service, the message touched his heart, and he approached our congregation and requested lessons on the foundations of the Messianic faith. After the classes, he decided to dedicate his life to Jesus and underwent water baptism. This is a huge step since water baptism is a public acknowledgment of faith in Jesus; many Haredi believers remain secret believers to protect their lives and livelihood. Please continue to pray for Dovid, that by the grace of God he will continue to grow and be strengthened in the faith and grow in his calling, whatever the Lord may have in store for him.

EGYPTIAN JEWISH MAN COMES TO FAITH ON CHRISTMAS

James 5:16 says, "The effective prayer of a righteous man can accomplish much." Your prayers have made it possible for us to welcome another Jewish person into the kingdom! This past fall, Avi,* a Jewish man from Egypt, attended one of our Chosen People Ministries congregations for the Jewish High Holidays. He seemed hesitant at first, but he had many questions and kept engaging with our staff member. On the day after Christmas, he told our staff member, "I've been born again!" Our holiday messages focused on the love of God, which He made perfectly clear in the sacrifice of His Son, our Messiah, Jesus. Avi shared that he heard those messages and went home and read the first six chapters of the Gospel of John. He told a friend with whom he was reading, "This is true," and he prayed to receive Messiah into his heart! Praise God for this wonderful news! Pray for Avi as he grows in his faith and is discipled.

12 Ibid.

13 Ibid.

*names changed



• MESSIAH IN THE PASSOVER, the newest book by Chosen People Ministries, covers a full range of topics including the biblical foundations for the Passover and the Lord's Supper, the Passover throughout Jewish and Church history, as well as how Jewish people celebrate Passover today.

The book, edited by Dr. Darrell Bock, professor of New Testament at Dallas Theological Seminary, and Dr. Mitch Glaser, president of Chosen People Ministries, provides all that is needed to conduct a Passover Seder in your home that glorifies the Messiah Jesus as the Lamb of God. Also included are crafts for the children, recipes so that you can make delicious Passover foods, and great detail on how to use the Passover as an evangelistic tool in reaching your Jewish friends.

 THE GOSPEL IN THE PASSOVER is written for those who want to explore the traditions of the Passover and deepen their understanding of the links between Passover, the Last Supper, and Communion.

> **MESSIANIC PASSOVER HAGGADAH Harold Sevener** £7.00

A beautiful and easy to understand quide to Messianic Passover seder, this Haggadah (order of "service") is a must for those who

desire to conduct their own Messianic Passover Seder or to gain a deeper understanding of this important event. This **MESSIANIC PASSOVER HAGGADAH** shows God's redemptive grace in the Passover through the death, burial, and resurrection of His Messiah Yeshua, Jesus, and symbolizes God's spiritual redemption of His people (soft cover).

 The biblical holy days are not just for Jews. Christians, too, can receive the blessing of these glorious days, the greatest object lessons in the Bible. God gave each day to teach his people about him and his relationship to them. In GOD'S APPOINTED TIMES, Barney Kasdan, leader of one of the world's largest Messianic Jewish congregations, explains every holy day described in Scripture. He teaches about the major and minor holy days, ever mindful that he is writing to both Jews and Christians. Beginning with the Sabbath, the first holy day revealed in Scripture, he writes about Passover, Firstfruits, Pentecost, Trumpets, the Day of Atonement, the Feast of Tabernacles, Hanukkah, and Purim (the special day given in the time of Queen Esther). Each chapter offers historical background, traditional Jewish observance, relevance to the New Testament, prophetic significance, and a practical guide for believers, including recipes, songs, and crafts.





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