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# The Chosen People

SERVING THE JEWISH PEOPLE SINCE 1894



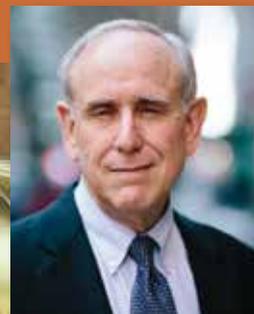
## TABERNACLES TOMORROW

### INSIDE:

THE FEAST OF  
TABERNACLES

CHABAD LOBAVITCH  
MOVEMENT

REPORTS FROM  
FIONA AND SIMON



Dr. Mitch Glaser  
International  
Director  
Chosen People  
Ministries

Shalom,

It is hard to believe another year has passed! The Fall Feasts are upon us, and Jewish people all around the world will soon begin to celebrate the New Year (*Rosh Hashanah*), the Day of Atonement (*Yom Kippur*), and the Feast of Tabernacles (*Sukkot*)—the three great Fall Festivals described in Leviticus 23:23-44.

We believe that each of the Festivals points to Jesus in one way or another, and this is wonderfully true of the Feast of Tabernacles! This Feast, in particular, carries a rich meaning for both Christians and Jewish people alike.

### *Yeshua the Messiah and the Feast of Tabernacles*

Jesus (*Yeshua* in Hebrew) is the fulfillment of all the Jewish Festivals, and this includes Sukkot. First of all, we understand that Jesus Himself is the fulfillment of the Festival in that He is God in the flesh who “tabernacled” among us. As John wrote, “*And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.*” (John 1:14)

The Greek word John used for “dwelt” is *skene*, a word that refers to the pitching of a tent. The image is easy to grasp — through the incarnation, God pitched a tent, which was His flesh, to veil His pure glory. Jesus pitched His tabernacle and dwelled among us for a short sojourn until the day He returns to reign as King. The incarnation was a foretaste of the experience of God’s glory we will enjoy when the kingdom is established on earth. In that day, the Messiah will

be King over all, and both Israel and the nations will bow to Him as their sovereign Lord.

*...so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.* (Philippians 2:10-11)

In the 7th chapter of John, we see that Jesus Himself celebrated the Festival and, in fact, He used the celebration to make one of the most profound announcements regarding who He is. Specifically, it was on the seventh day of the Feast, called *Hoshana Rabbah*. This day is also known in Judaism as the last Day of Judgment. It was customary at that time for the Jewish people to send a choir of Levites and priestly orchestra to the pool of Siloam to gather water in giant urns, which were then brought back to the altar.

They would march around the altar crying out *Hosheanah* — “Lord save us...Lord save us,” many times over. They would then pour the water from the urns at the base of the altar. This ceremony symbolized the future hope of the Jewish people—looking forward to the day when God would pour out His Spirit upon the people of Israel in fulfillment of Joel 2:28-29:

*It will come about after this that I will pour out My Spirit on all mankind: And your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. Even on the male and female servants I will pour out My Spirit in those days.*

According to Jewish tradition, these events were expected to take place when the Messiah appeared on the earth. This “pouring out” was foreshadowed in the Temple by the pouring out of the water at the base of the altar. The *water drawing ceremony*, as it was known, was a portrait of the day when God would send His Messiah and His Spirit, and the Jewish people would become alive spiritually as they had never before.

Jesus understood the traditions associated with this great day of the Feast, and He knew this was the last opportunity on the Jewish calendar to repent of sins and be cleansed. It is a common misconception that Judaism teaches that the

Books of Life and Death are sealed at the conclusion of the Day of Atonement; however, Jewish tradition dating back to the first century tells us that the judgment, which determines one's fate for the year, is actually finalized on *Hoshana Rabbah*—literally, the great day of salvation.

It was at the high point of this ceremony when Jesus rose up and cried out:

*Now on the last day, the great day of the feast, Jesus stood and cried out, saying, "If anyone is thirsty, let him come to Me and drink. He who believes in Me, as the Scripture said, 'From his innermost being will flow rivers of living water.'" But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified. (John 7:37-39)*

Clearly, He was telling the crowds He was the Messiah, and that the Spirit of God is now being poured out, and that He is the living water. Those who drink, or believe in Him, will never thirst again! The Jewish people had a chance to find forgiveness of sin at the conclusion of the High Holiday cycle, and that moment had arrived—the way of salvation was through faith in Him!

It is safe to assume that Jesus' declaration was heard by many Jewish people that day, because Sukkot is one of the three biblical Festivals which required all Jewish males to travel to Jerusalem from around the world.

### *The Future Sukkot*

We will also see the Feast of Tabernacles fulfilled in the Kingdom period when the nations will be commanded to come up to Jerusalem and celebrate the Feast (Zechariah 14:16-19). If not, the prophet tells us that a drought would come upon those who disobey. We may assume that this is speaking of God literally withholding water, but also refers to a spiritual drought as those who do not follow the Lord also do not enjoy His favor and goodness.

There is a final unfolding of this great Festival which is described by the Apostle John who writes,

*And I heard a loud voice from the thrones saying, "Behold, the tabernacle of God is among men, and He shall dwell among men and they shall be His people and God Himself shall be among them, and He shall wipe away every tear from their eyes; and there shall no longer be any death; there shall no longer be any mourning, crying, or pain, the first things have passed away. (Revelation 21:3-4)*

We believe God will fulfill the kingdom promises to the Jewish people and establish the throne of Jesus in a literal and renewed Jerusalem. But that is not the end of the story—there is more to come. Ultimately, the whole earth will become the Sukkah booth of God, and He will reign for all eternity. As Paul describes,

*When all things are subjected to Him, then the Son Himself also will be subjected to the One who subjected all things to Him, so that God may be all in all. (1 Corinthians 15:28)*

This is a description of heaven, as after Jesus reigns as King over Israel and the nations for what many believe is for a literal thousand years (Revelation 20:1-5), the events described in Revelation 21 and 1 Corinthians 15 will take place. First, He literally fulfills His promises to Israel based upon the Abrahamic Covenant (Genesis 12:1-3), and then the eternal reign of the Triune God is established forever.

I hope this gives you a whole new perspective on why the Feast of Tabernacles is also called the "Season of Our Joy." What can bring greater joy than remembering how God tabernacled among us, while also looking forward to the day when He will be with us forever?

### *Join us for Israel's 70th Birthday Celebration*

As you continue to read the newsletter, you will see the details for our celebration of Israel's 70th birthday that will take place in July 2018. This is going to be a fantastic Israel tour—on steroids! We are not only going to travel to the land, but we are also going to host a Bible conference, introduce you to our Israel staff and various leaders in Israel. You will not only receive an orientation to this miraculous land of promise, but you will also meet those who are doing God's work in Israel by reaching Israelis for the Lord Jesus. I hope you will be able to join us! See page 7 for further details or contact Natalie in the office (Monday-Thursday).

Thanks for your prayers and faithful financial support as we share the Good News of Jesus the Messiah with Jewish people in the UK and around the globe!

Enjoy the remainder of the newsletter, especially the information about Jewish views of the end times. I pray you have a blessed High Holiday season. Please remember to pray for Your Mission to the Jewish People and for the many outreaches we are having at this time all around the globe.

In Him,



Mitch Glaser  
International Director



At Rosh Hashanah, the Jewish New Year, I will be in Lviv, a city in Western Ukraine which has a terrible history of atrocity towards its Jewish community. It had a ghetto during World War II which at one point held over 100,000 Jewish people, almost all of whom were killed. Simon Wiesenthal, who after the Holocaust dedicated his life to finding and bringing former Nazis to justice, lived and worked in Lviv. I will be there helping to run a seminar on Jewish evangelism. We want to give the believers there the tools to reach out with the love of Messiah to the Jewish people in their city.

It is exciting to see how the Lord works in people's hearts. Ukrainians were sadly complicit in the Holocaust, and in Lviv there are many historical records of their atrocities. But how wonderful it is today that here in this city there are Christians in whom God has put a loving desire to see Jewish people come to know the Saviour and be saved.

Back here in London we are planning as a congregation how we will celebrate the autumn Feasts, teaching how they find their fulfilment in Jesus. We have found that they really bless us as we focus on Jesus and they not only enrich our worship but provide us with an opportunity to stand with the Jewish community. As

we do this we show that it is possible to be Jewish and believe in Jesus. It is part of our witness.

Life in the congregation is exciting, as following our training seminar we now have an evangelism team who in July began going every Sunday morning to the Jewish shopping area near where we meet, handing out our Isaiah 53 leaflets. We have had some interesting conversations and are hoping and praying that it will lead to us making an impact on the community. Our goal is to engage people in conversation and to establish a faithful witness to Yeshua in the community.

There's a Jewish man I regularly meet who speaks to me and literally as well figuratively does a dance as he moves towards me and then away from me during our conversation. He asked me why we come out there, and I was able to tell him if I believe that Yeshua is the true Messiah then I need to share that truth, and besides, why would I keep it to myself and not share it! He looked at me and said ok. I hope to see him again to talk further.

At Chosen People Ministries we are so grateful for your love and support—you make it possible for us to continue to reach out to Jewish people here in London and around the world.

Simon Lissak writes...



On holiday last month I read about the new boss of John Lewis, who says, "Retail is not a place for the faint-hearted today. You need **resilience**, and to be **relentlessly optimistic, curious** and **bold**". What Paula Nickolds knows to be true for retail is equally true for Jewish mission.

I never heard back from my Israeli Netflix contact in Berlin, so the Lausanne Conference on Jewish Evangelism came and went without me meeting him, but the conference was a delight! Excellent teaching, wonderful fellowship and a time of great encouragement. Berlin has 22,000 Israelis living there and more coming every week. This community is sociable and experimental, creating wonderful opportunities for the Gospel.

My great opportunity came through a delayed AirBnB apartment, which meant that instead of sightseeing I sat on a bench for over two hours talking about Hassidic evangelism with an academic and a sociologist! Incredibly they had both been exploring new ways to connect with these "hidden communities", who are simultaneously devout in their faith and in organised rebellion against the Gospel! Before the conference I had occasionally felt I might have been labouring in vain, but our conversation transformed me! We know this work is **"not for the faint-hearted"**, which is why partnership is essential if long-term evangelism to this group is to be developed and sustained.

Finding your missional identity in the Biblical description of evangelists as a gift to the local church requires **"resilience"**

(Ephesians 4:11). Churches in Jewish areas struggle to find ways to engage their neighbours in a context that makes the Gospel relevant and attractive. Churches with no Jewish neighbours are often overwhelmed by other pressing missional objectives and do not have an urgent vision for reaching Jewish people with the Gospel. Here are two exceptions that help me be **"relentlessly optimistic"**:

My visit to Bensham was a wonderful success! I spent time with three very different churches. None of them want to be "Jewish Mission Specialists", but they all acknowledge their responsibility to reach out to the 1000s of Haredi Jews who live in their parish. I showed them ways to use Biblical **"curiosity"** to engage with this community, and it seemed to excite them all! There was a great spirit of unity with the leaders and we have a plan to build a regular multi-church prayer group to share their positive and negative engagement experiences and turn them into missional partnership and prayer!

Lastly, as we approach the High Holidays, plans for our Rosh Hashanah celebration at All Souls Langham Place are well developed. We will celebrate the Jewish new year together as we hear the Shofar blown, reflect on the Akedah and eat apples dipped in honey. We will also be hearing testimony from three Jewish believers in Jesus as we try and create the perfect evening to invite a Jewish friend or colleague to come and hear the Gospel proclaimed with **"boldness"** but with compassion and cultural sensitivity.

Thank you for your partnership with us in reaching Jewish people with the Gospel.

**Would you like to have a Chosen People Ministries representative speak to your church or group?**

**Please email [info@chosenpeople.org.uk](mailto:info@chosenpeople.org.uk) or call 0208 455 7911.**

## *The future God has planned for the world is unstoppable!*

Jesus spoke about the future quite often, as it was one of His favorite subjects. After all He is the greatest of all the prophets (Deuteronomy 18:15ff).

In Matthew 24:32-33, Jesus said,

*Now learn the parable from the fig tree: when its branch has already become tender and puts forth its leaves, you know that summer is near; so, you too, when you see all these things, recognize that He is near, right at the door.*

Knowing more about our biblical future and the coming kingdom is one of our duties as disciples of Jesus the Messiah. We are not only part of God's world today, but we also have starring roles in His forever story! To the best of our ability, we must discover what He has planned and allow the future to inform the way we live and serve in the present. The Savior calls His disciples to live today in light of tomorrow. The future according to the Bible has also been important to the Jewish people since the sacred text was penned by Moses and the prophets thousands of years ago.

Central to a Jewish understanding of the future is the idea that this world is not currently what it is supposed to be. Swords and spears characterize relationships between nations today, but one day the Bible tells us that war will grind to a halt (Isaiah 2:4)! Our experiences of personal loss, weakness, and the impact of sin on society will come to an end, blessed be His name.

On a national scale, the people of Israel have spent more years in exile than they have in their homeland, which is surely the reverse of what God promised to Abraham (Genesis 15). The exile has brought national humiliation and diaspora, but one day, this will be reversed when God brings His people back to the Holy Land. At that time, the Jewish people will live in perfect peace with their neighbors. We can easily argue that this return to the Land has begun. Yet, things are still not what they will be as the Jewish people are not yet living in the Land in peace. But, this day will come!

### MODERN JEWISH VIEWS

Understanding modern Jewish views on the future is difficult as there is little consensus on the topic. More liberal forms of Judaism downplay the specific events the Bible describes as taking place in the last days, and focuses on repairing or healing the world (*tikkun olam*) today. On the other hand, the future according to classical Judaism, practiced within Orthodox communities, will be more familiar to students of God's Word.

Classical Judaism understands that the last days will bring about the great reversal of Jewish exile and reestablishment of the Davidic kingdom under the reign of the Messiah. Instead of living under the

curses of exile, Israel will live in the light of the blessings promised in the Bible (Deuteronomy 28:1-14, 30:1-10). Antisemitism will be a thing of the past (Micah 4:4, Zechariah 8:23), and Jerusalem will be restored to its rightful place in the plan of God (Isaiah 60). All of Israel's enemies will be destroyed through an end-times series of wars, which God will fight on behalf of His chosen people (Zechariah 12, Ezekiel 38-39). Righteous Jewish people from all eras of history will rise from their graves in a miraculous resurrection (Daniel 12:2) to live in peace and harmony for eternity.

Of course, as believers in Jesus, and those who accept the authority of both the Old and New Testaments, we understand the glorious future God has prepared for the Jewish people will only come about when the Jewish people turn to the Messiah Jesus. As Paul writes,

*For I do not want you, brethren, to be uninformed of this mystery — so that you will not be wise in your own estimation — that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; and so all Israel will be saved....(Romans 11:25-26)*

It is important to remember that Jewish people do not traditionally believe in two comings of the Messiah, although there is a teaching within Judaism about a future suffering Messiah and another Messiah who comes to reign as King. However, Judaism does connect the coming of the Messiah and the future kingdom with the Feasts of Israel. Some Jewish traditions expected that the Messiah would arrive on the eve of Passover, leading the Jewish people out of exile just as Moses led the people out of Egypt. Interestingly, we see the fulfillment of this in

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## CHABAD LUBAVITCH MOVEMENT

### Who Is the Messiah?

*Chabad* is a term which is an acronym created by using the first letters of the Hebrew words for wisdom, understanding, and knowledge. This is a Jewish religious movement that started in the late 1700s and was part of the larger Hasidic community present in Eastern Europe at that time. Hasidic Judaism is marked by mystical practices, strong community life, and both dynastic and charismatic leadership. The group is also sometimes called the Lubavitch Hasidim as Lubavitch was the town in Poland where the movement was based for almost a century. Hasidism in general (and there are many versions of this overall movement), reacted to what the members felt was the cold rationalism of Orthodoxy and the growing liberalism of the Jewish enlightenment (*Haskalah*).

The Hasidic movement cultivates a more joyful expression of the Jewish faith, which is very attractive to many. They also believe that one could communicate directly with God through mystical prayer.

During the rise of Hasidism, Jewish people were disappointed about many Jewish leaders making false Messianic claims. However, they still hoped for their Messiah to come. The Hasidic movement channeled this Messianic longing and encouraged their followers to keep the commandments diligently, which would somehow bring the coming of the Messiah, sooner rather than later. Chabad teaches that when every Jewish person is following Torah, the Messiah will come.

In the 20th century, Rabbi Menachem Mendel Schneerson, the seventh and last *Rebbe* encouraged unity among Jews and considered it his mission to bring every Jew back to Torah-observance so that the Messiah would return. However, Rebbe Schneerson was actually thought to be the Messiah by many of his followers. He passed away in 1994 without appointing a successor.

Many of his followers still believe he is the Messiah and will actually rise from the dead. There are posters in Brooklyn and parts of Israel announcing that King Messiah has come with pictures of the Rebbe Schneerson. Yet, it is impossible for the Rebbe to be considered the Messiah, because he does not meet the biblical qualifications.

Among them are:

1. **The Messiah must be from the line of David. (Isaiah 9:7, Isaiah 11:1, Psalm 132:11, Genesis 49:10)**  
*Rebbe Schneerson was not.*
2. **The Messiah must be born in Bethlehem. (Micah 5:2)**  
*Rebbe Schneerson was not.*
3. **The Messiah must live a sinless life, die for the sins of His people, and rise from the dead (Isaiah 53).**  
*Rebbe Schneerson was not.*

Rebbe Schneerson was a great Jewish leader in many ways, but he was certainly not the Messiah. These prophecies and many others have been and will be fulfilled in Yeshua — Jesus, the one true Messiah of Israel!

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the coming of *the Lamb of God who takes away the sin of the world* (John 1:29).

Other Jewish traditions link the sounding of a great trumpet (*shofar* — rams horn) from heaven, associated with Rosh Hashanah (the Feast of the New Year), announcing the coming of King Messiah, who will reign as the true King of Israel.

The Apostle Paul may very well reflect this expectation when he writes,

*For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and the dead in Christ will rise first.*  
(1 Thessalonians 4:16)

However, the festival most associated with the future Messianic redemption of Israel and the nations, according to the Bible and Jewish tradition, is the Feast of Tabernacles (*Sukkot*). Zechariah prophesies that all the nations of the earth will come to Jerusalem to worship the Lord during the Feast of Tabernacles (Zechariah 14:16-19), celebrating the presence of God finally dwelling with humanity.

The temporary booths Jewish people build during the holiday remind us of our human frailty and point us to the day when God will establish His permanent presence on earth during the Messianic Age.

The festivals are a roadmap to redemption and direct our minds and hearts to what is to come. As sure as Jesus came once, He will come again! As Jewish and Gentile believers in Yeshua, there is much in the traditional Jewish understanding of the Last Days that we can affirm with eager expectation.

# HOLY LAND TOUR & BIRTHDAY CELEBRATION

ISRAEL'S **70<sup>th</sup>**  
JULY 5-13, 2018



Next year we will be celebrating the modern nation of Israel's 70th birthday, and it is our hope to gather in Jerusalem for a very special birthday celebration. We are planning six days of tours with experienced licensed Israeli guides, daily Bible conference meetings, and times of worship and celebration. There will opportunities to learn more about the work God is doing in Israel today through Chosen People Ministries.

## BIBLE CONFERENCE SPEAKERS (EVENING MEETINGS)



**DR. DARRELL BOCK**  
Chosen People Ministries  
U.S. Board member and  
Professor of New  
Testament at Dallas  
Theological Seminary



**DR. MARK  
YARBROUGH**  
Dean of Dallas Theological  
Seminary



**DR. RICHARD  
AVERBECK**  
U.S. Board member and  
Professor of Old Testament  
and Semitic Studies at Trinity  
Evangelical Divinity School



**DR. GREG  
THORNBURY**  
President of The King's  
College in New York City



**DR. RANDALL PRICE**  
Old Testament Bible  
scholar and archaeologist

## DAILY TOURS OF THE LAND

For those visiting Israel for the first time or needing a refresher course, we have an excellent basic tour. Some of the more advanced tours will be led by archaeologist, author and theologian, Dr. Randall Price of Liberty University. He will take you to a variety of archaeological sites "off the beaten tour path." Experienced Bible teachers from Chosen People Ministries will teach the Scriptures at many of the sites.

We will be visiting: Mt. of Olives, Palm Sunday Path, Garden of Gethsemane, Lion's Gate, St. Anne's Church (Pools of Bethesda), Way of the Cross, Jewish Quarter including the Cardo ending the day at the Western Wall, Masada including cable car, Ein Gedi, Qumran, Dead Sea, City of David including the 3D movie & Hezekiah's Tunnel, Southern Steps of the Temple Mount, Upper Room & Mt. Zion, Friends of Zion Museum, Mt. Carmel (Mucharaka), Drive through Nazareth & Cana to the Mt. of Beatitudes, St. Peter's Fish Lunch, Capernaum, Magdala, Israel Museum (Model of the Second Temple and Shrine of the Book), Yad Vashem Holocaust Museum, View of the Knesset, Bethlehem, Ein Kerem, Ellah Valley, Tel Azaka, Beit Shemesh, Garden Tomb



## JOEL C. ROSENBERG EPICENTER® PRAYER SUMMIT

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Join thousands of other believers celebrating Israel's 70th birthday by attending a special prayer summit sponsored by Joel Rosenberg and The Joshua Fund. Summit registration fees will be the responsibility of the individual participants.

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per person in a double room at the 4-star Dan Jerusalem Hotel. For more information, visit [danhotels.com](http://danhotels.com). For a single room upgrade + £360 per person. This includes eight nights lodging, breakfast and dinner daily, and guided tours. The price does NOT include Airfare, tips, lunches, Travel Insurance and fees to attend the Joel Rosenberg Epicenter® Prayer Summit.

For specific details and more information visit [chosenpeople.co.uk](http://chosenpeople.co.uk) and click on 'Tour to Israel' or contact the Office (Mon-Thur) on 0208 455 7911.



## MESSIANIC RESOURCES

Announcing our newest 15-month Messianic Jewish Art Calendar! This year's calendar celebrates the 70th anniversary of the nation of Israel with pictures taken in Israel by our very own Lawrence Hirsch. Each month will greet you with a breathtaking photo of a different aspect of Jewish life, a relevant word of Scripture and an encouraging thought about Messiah's promise to His people. They make great gifts, so don't forget to order extras!

### Messianic Jewish Art Calendar UK £11

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ISRAEL'S 70<sup>th</sup>

JULY 5-13, 2018



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Evening of July 11 and all day July 12, 2018

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